



# TAMIL NADU OPEN UNIVERSITY

[A State Open University Established by Government of Tamil Nadu, Recognized by UGC & DEB,  
Member in Asian Association of Open Universities & Association of Commonwealth Universities]

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Notification No. TNOU/APR/Consolidated/2023/01

Date:

**Application for the post of Assistant Professor on Contractual basis;**

**Application for the Post of Assistant Professor** \_\_\_\_\_

Affix recent  
Passport Size  
Colour Photograph  
with  
Self-Attestation

1. Name in BLOCK LETTERS:.....

2. Father's/Husband's Name:.....

3. Date of Birth:

DD	MM	YEAR

Age : ..... Years  
(completed)

4. Nationality:

Sex	
M	F

Marital Status	
Married	Unmarried

(strike out whichever is not applicable)

5. Nativity.....District.....State.....

6. Postal Address (Address for Communication) in BLOCK LETTERS with Pin Code

.....

.....

.....

Phone/Mobile No..... email ID.....

7. Permanent Address

.....

.....

.....

Phone/Mobile No..... email ID.....

8. Do you belong to Scheduled Caste/Scheduled Tribe/BC/MBC? If so, state the name of Caste/Tribe. (Enclose Latest Community Certificate)

9. If differently abled, give details (Enclose an attested copy of the Certificate)

**10. Educational Qualifications** *(Starting from the highest)*  
*(Please enclose the self attested Xerox copies of the Certificates)*

<b>S. No.</b>	<b>Academic Qualification</b>	<b>Subjects</b>	<b>Year of Passing</b>	<b>% of Marks / Grade Class / Rank</b>	<b>Name of the Institution / College / University</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					

**11. Details of Ph.D. Degree (if completed):**

1. Month and year of Ph.D. Degree awarded :

2. Subject and Title of the Thesis :

**12. Post Doctoral Work if any :**  
*(Any other higher degree like D.Sc., D.Litt., etc)*

**13. Details of SLET/SET/NET** passed, conducted by UGC/CSIR or similar Tests Accredited by the UGC

<b>Name of the Eligibility Test</b>	<b>Subject</b>	<b>Month &amp; Year of Passing</b>

**14. Teaching Experience***(Please enclose the photocopies of the Service Certificates)*

Sl. No.	Institution	Position	Temporary/ Permanent	Salary drawn	Teaching		Duration		Total years of service
					UG	PG	From	To	
1.									
2.									
3.									
4.									
5.									
6.									

**15. Administrative Experience**

S. No.	Positions held	Name of the Institutions	Duration		Years of experience
			From	To	
1.					
2.					
3.					
4.					
5.					

**16. Other Experiences**

S. No.	Position Held	Name of the Institution	Period		Years of experience
			From	To	
1.	ODL Experience				
2.	SLM Preparation				
3.	ODL Centre Management				
4.	Multi-media Content Preparation				
5.	Distance/Online Teaching				

**17. Fellowship/ Award or Prize /Distinction received (if any)**

<b>S.No.</b>	<b>Name</b>	<b>Institution</b>	<b>Purpose of Award</b>	<b>Year</b>
1.				
2.				
3.				

**18. Membership in Professional Bodies**

<b>S.No.</b>	<b>Organization</b>	<b>Position</b>	<b>Duration</b>
1.			
2.			
3.			
4.			

**19. Publications****a) Books / Book Chapters**

<b>S.No.</b>	<b>Title of the Book / Chapter</b>	<b>Publisher</b>	<b>ISSN/ISBN</b>
1.			
2.			
3.			
4.			

**b) Research Papers in Journals**

<b>S.No.</b>	<b>Author(s)</b>	<b>Title of the Article</b>	<b>Name of the Journal</b>	<b>Volume, Issue &amp; Page No.</b>	<b>Year of publication</b>	<b>ISSN</b>
1.						
2.						
3.						
4.						
5.						

20. (a) Papers presented in National / International Seminars, Symposia, Conferences and Workshops

(b) National/ International Seminars, Symposia, Conferences and Workshops Organized

21. Languages known

<i>S.No.</i>	<i>Name of the Language</i>	<i>Read</i>	<i>Write</i>	<i>Speak</i>
1.				
2.				
3.				
4.				

22. Other Skills :

<i>S.No.</i>	<i>Type of Skills</i>	<i>Nature of Proficiency</i>

23. Any other relevant information that the candidate wishes to furnish

24. Please provide a write-up of what you would achieve if you are selected for the position you have applied (not exceeding 150 words).

**25. Check List of enclosure: (Tick in the appropriate column)**

<b>S. No.</b>	<b>Enclosure (Except D.D. attach attested)</b>	<b>Attached</b>	<b>Not Attached</b>
1.	Age Proof - Birth Certificate		
2.	SSLC First Page/X certificate		
3.	+2 certificate		
4.	Community Certificate		
5.	UG/PG/M.Phil./Ph.D Degree Certificates		
6.	NET/SLET/SET Certificate		

**26. Declaration**

I, ..... hereby declare that the entries in this form are true to the best of my knowledge and belief, that I have perused the copy of the general conditions of service in the University and that if selected I will abide by the same.

Place :

Date :

**Signature of the Applicant**

**Note :**

1. Attach separate sheets, if space provided in any column is not sufficient.

